



AGENDA

REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE AMERICAN HERITAGE CHARTER SCHOOL, INC.

Date: Thursday, April 5, 2018

Time: 6:30 pm

Location: 1736 S 35th W New Sweden School Building

- I. **Call to Order, Roll Call, and Pledge of Allegiance**
- II. **Approval of Agenda [and/or Amendment of Agenda]**
- III. **Special Orders**
 - A. Senior Project Presentation
- IV. **Consent Agenda**
 - A. Approval of Minutes from Regular and Special Meetings
 - B. Approval of Accounts Payable, Payroll, and Claims
- V. **Executive Session per Idaho Code § 74-206 (Roll Call Vote)**
 - A. **Idaho Code § 74-206(1)(a)** To consider hiring a public officer, employee, staff member or individual agent, wherein the respective qualities of individuals are to be evaluated in order to fill a particular vacancy or need. This paragraph does not apply to filling a vacancy in an elective office or deliberations about staffing needs in general.
 - B. **Idaho Code § 74-206(1)(b)** – To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public school student.
 - C. **Idaho Code § 74-206(1)(d)** – To consider records that are exempt from disclosure as provided in chapter 1, title 74, Idaho Code.
- VI. **Possible Action Items from Executive Session**
 - A. Idaho Code § 74-206(1)(a),(b) and (d)
- VII. **Reports & Recommendation**
 - A. Chairperson Report (Debra Infanger)
 - B. Parent-Faculty Association Report (Kristen Barney, PFA President)
 - C. Elementary Administration & Federal Programs Report (Tiffnee Hurst)
 - D. Secondary Administration Report (Shawn Rose)
 - E. Executive Director Report (Jim Dalton)
- VIII. **Old Business**
 - A. Second Read: Policy 9410 School Security Leads
- IX. **New Business**
 - A. 2nd Grade & Business Teacher
 - B. Duties and Compensation of Office Staff
 - C. Summit Learning
 - D. Proposed Security Improvement Bids
 - E. Proposed Lane/Parking Improvement Bids
- X. **Adjournment**

Persons wishing to appear on the agenda must contact Chairman Deby Infanger at 208-539-7271 or Executive Director Jim Dalton at 208-970-1523 by 10:00 am on the day before the meeting is scheduled. Any notice received thereafter will be addressed at the next regularly scheduled meeting.