

Located in the Historic New Sweden Building 1736 S. 35th W. Idaho Falls, Idaho Office Tel: (208) 529-6570 Fax: (208) 529-3344

AMENDED AGENDA

ANNUAL MEETING OF THE BOARD OF DIRECTORS OF THE AMERICAN HERITAGE CHARTER SCHOOL, INC.

Date: Thursday, September 5, 2019

Time: 6:30 pm

Location: 1736 S 35th W, Idaho Falls, ID @ white High School Building

- I. Call to Order, Roll Call, and Pledge of Allegiance
- II. Approval of Agenda [and/or Amendment of Agenda]
- III. Special Orders
- IV. Consent Agenda
 - A. Approval of Minutes from Last Meeting ACTION ITEM
 - B. Approval of Accounts Payable, Payroll, and Claims ACTION ITEM
- V. Executive Session per Idaho Code § 74-206 (Roll Call Vote)
 - A. **Idaho Code** § 74-206(1)(a) To consider hiring a public officer, employee, staff member or individual agent, wherein the respective qualities of individuals are to be evaluated in order to fill a particular vacancy or need. This paragraph does not apply to filling a vacancy in an elective office or deliberations about staffing needs in general.
- VI. Possible Action Items from Executive Session
 - A. **Idaho Code** § **74-206(1)(a)** ACTION ITEM
- VII. Reports & Recommendation
 - A. Chairperson Report (Debra Infanger)
 - B. Student Council Report (Ammon Brownlee)
 - C. Parent-Faculty Association Report (Kayce Wegener, PFA President)
 - D. Elementary Administration & Federal Programs Report (Tiffnee Hurst)
 - E. Secondary Administration Report (Shawn Rose)
 - F. Executive Director Report (Jim Dalton)

VIII. Old Business

IX. New Business

- A. Art Proposal (Steve Spencer) ACTION ITEM
- B. Calendar Changes ACTION ITEM
- C. Field Trip Approvals ACTION ITEM
- D. Fundraising Approvals ACTION ITEM
- E. D91 Busing Contract ACTION ITEM
- F. Strategic/School Improvement Plan ACTION ITEM
- G. Academic Coaching Plan ACTION ITEM
- H. Literacy Plan ACTION ITEM
- I. FIRST READ: Policy Concerning Overnight Field Trips ACTION ITEM
- J. AUDIT REPORT ACTION ITEM

X. Adjournment

Persons wishing to appear on the agenda must contact Chairman Deby Infanger at 208-539-7271 or Executive Director Jim Dalton at 208-970-1523 by 10:00 am on the day before the meeting is scheduled. Any notice received thereafter will be addressed at the next regularly scheduled meeting.